

**NOMINATION FORM  
FIRST COAST USBC HALL OF FAME  
BOWLING ACHIEVEMENT**

Name of Nominee \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ZIP \_\_\_\_\_ E-Mail \_\_\_\_\_ Birthday \_\_\_\_\_

Number of City Championship Tournaments Bowled in \_\_\_\_\_. Number of years bowled \_\_\_\_\_.  
Marital Status \_\_\_\_\_. Presently bowling \_\_\_\_\_ leagues, league names \_\_\_\_\_

List City Championship Tournaments won/placed, giving years, scores, event(s) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List years and scores of:	Highest Average	Highest Series	Highest Games
	_____	_____	_____
	_____	_____	_____

List Bowling accomplishments at National/State Level, giving years, scores, event(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List other bowling accomplishments and interesting facts: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominees not inducted will be retained for **ONE** year. After that, a new form must be submitted.

Submit Form To:  
First Coast USBC  
P.O.Box 26345  
Jacksonville, FL  
32226

Submitted by: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**Any additional information can be included on back of page or on additional pages.**

**DEADLINE: February 01 of Current year**