

# 2026 FIRST COAST USBC WOMEN'S CHAMPIONSHIP TOURNAMENT DOUBLES AND SINGLES

**DATE: Saturday, April 4, 2026**

**SQUAD OPTIONS:**

**Squad 1:** Check-in 9:00 am to 9:30 am; **Bowl for score at 10:00 am**

**Squad 2:** Check-in 2:00 pm to 2:30 pm; **Bowl for score at 3:00 pm**

**HOST CENTER: BATT FAMILY FUN CENTER**

1838 Cassat Ave  
Jacksonville, FL 32210  
(904) 389-2360

**ENTRY FEES:** \$ **50.00** per person per squad (\$26 Prize fund, \$24 lineage for 6 games)  
\$ **5.00** optional for All Events

**\*\*\*Additional \$1000 prize money added by FCUSBC\*\*\***

| <i>Bowler Names</i> | <i>Avg</i> | <i>SQ #</i> | <i>\$50 D/S Entry</i> | <i>\$5 All Events</i> | <i>Contact Phone or Email</i> |
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**HOW TO SUBMIT ENTRIES IN ADVANCE:**

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| Mail-in (by 3/28/2026)<br>First Coast USBC<br>PO Box 26345<br>Jacksonville, FL 32226 | Via Email (by 4/1/2026)<br>Scan and send the completed form to<br><b>FirstCoastUSBCtournaments@gmail.com</b> |
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**\*\*Now accepting credit cards -- One-time processing fee of \$5.00 per bowler per transaction \*\***  
 Please Contact DAVID LAIRD, Jr at 904-813-5598 for any questions about credit card payment.  
 Your entry will not be accepted, nor squad confirmations sent via email, until it is paid in full.

PLEASE follow our “First Coast USBC” Facebook page — [www.facebook.com/firstcoastusbc](http://www.facebook.com/firstcoastusbc)  
 For the latest on all First Coast USBC tournaments and events, including results, visit our website at [www.firstcoastusbc.org](http://www.firstcoastusbc.org)  
 For any questions, please reach out via email to [firstcoastusbc@gmail.com](mailto:firstcoastusbc@gmail.com)

## TOURNAMENT RULES

1. This tournament is certified by the USBC and shall abide by all tournament rules of the USBC. Current USBC membership or proof of membership must be presented at the check-in desk for all entrants.
2. All female adult members of the First Coast USBC association are eligible to enter. Non-members living within the jurisdiction of the association may enter by paying the membership fee of \$25.00.
3. Tournament entry consists of 3 games of Doubles followed by 3 games of Singles.
4. Cash prizes shall be awarded on a handicap basis with one spot for every 8 entries. Prize money will be returned 100%. In case of ties for 1st Place, Co-champions will be declared and cash prizes for affected positions shall be combined and evenly divided.
5. No entry shall be refunded after the schedule has been accepted and posted. Acts of God and situations beyond the control of the tournament committee excepted.
6. Tardy bowlers will start in the frame being bowled with a zero (0) given for each frame missed. Pacers will not be permitted.
7. Protests concerning eligibility or general playing rules shall be made in writing to the tournament director or an Association officer within 24 hours after completion of that squad.
8. **USBC Rule 319A, B, and C is in effect for this tournament (this includes the 10-pin rule).** Misrepresentation will result in disqualification.
9. The tournament director reserves the right to re-rate any bowler's average.
10. Extremely boisterous and disruptive behavior shall provide the basis for disqualification of an individual from continued participation in the tournament and removal from the center.
10. **DRESS CODE:** No short shorts or skirts above mid-thigh. No sleeveless shirts. No midriff shirts. Proper attire addressed by the house director.
11. Re-entries will be allowed if available but bowler may cash only once in Singles event or with a different partner in Doubles.

## EVENT INSTRUCTIONS AND RULES

Bowlers shall check in at least 30 minutes prior to scheduled bowling time.

**\*SQUADS WILL START ON TIME. WARM UP WILL START 10 MINUTES BEFORE SQUAD TIME\***

## AVERAGE RULES

1. Average on which to base handicap shall be the highest 2024-2025 FCUSBC yearbook. If not in the yearbook, a bowler's highest current season average in the FCUSBC (minimum 21 games as of January 1, 2026) may be used. A bowler with none of the above may use their highest FCUSBC 2025 summer league average, minimum 21 games, providing such average is on file at the Association office. **HANDICAP** will be 100% of 230.
2. Those who do not have any of the above averages will be given an average of 230 and zero pins of handicap.

**\*\*\*WALK-INS WELCOME BASED ON LANE AVAILABILITY\*\*\***